APPLICATION FOR ORIGINAL LICENSE



Alabama Pawnshop Act
State Banking Department
P. O. Box 4600
Montgomery, Alabama 36103-4600
www.banking.alabama.gov

	For Department Use Only	
Lic #:	ID#:	
Only 597:	Also 359:	
Lic \$:	Inv \$:	
Issue Date: _		

TO THE STATE B	ANKING DEPARTMENT, STATE OF ALAE	BAMA:				
Application is hereby	made to engage in the business as a pawnbro	ker pursuant to Act 92-	597.			
Business Name:						
D/B/A (if different):						
Applicant is a(n):	Alabama Business Corporation	Alabama Lim	Alabama Limited Liability Company			
	Alabama Limited Liability Partnership	Alabama Lim	Alabama Limited Partnership			
	Foreign Business Corporation Foreign Limited Liability Company					
	Foreign Limited Liability Partnership	Foreign Limi	ted Partnership			
	General Partnership Sol	e Proprietorship	Non-Profit			
PHYSICAL LOCATION	ON: Street:					
County:	City:	State:	Zip:			
Phone:		Fax: _				
DEPARTMENT CO	ORRESPONDENCE SHOULD BE DIRECT	ED TO:				
Name:			Phone:			
Address Street/PC) Box:					
			Zip:			
	E-mail Address:					
COMPLETE THE	FOLLOWING FOR EACH OWNER, MEMB	SER, OFFICER AND [DIRECTOR AS APPLICABLE:			
Name:	Title	e:	Ownership %:			
Residence Address:						
Business Address:						
Name:	Title	e:	Ownership %:			
Residence Address:						
Business Address:						
Name:	Title	e:	Ownership %:			
Residence Address:						
Business Address:						
Name:	Title	e: (Ownership %:			
Residence Address:						
Business Address:						

(Continue on attachment if necessary

Has the Applicant or an	y of its owners, mem	bers, directors, officers or any	y beneficial own	er been convicted o	of a felony within
the last 10 years?			Yes	:	No:
If yes, please explain:					
Has the Applicant or an	y of its owners, mem	bers, directors or officers had	a pawnshop lice	ense denied, revoke	ed or suspended
by any government age	ency?		Yes	:	No:
If yes, please explain a	nd list which state(s):)			
BANK REFERENCE:	S:				
Name of Bank	<u>Address</u>	Contact Person	<u>Title</u>	<u>Ph</u>	<u>one</u>
1					
2					
BUSINESS OR PER	SONAL TRADE RE	FERENCES:			
Name of Company	<u>Address</u>	Contact Person	<u>Title</u>	Phone	<u>)</u>
1					
2					
Does the Applicant ope	rate other pawnshop	locations in Alabama or any c	other state?	Yes:	No:
If yes, complete the foll	owing:				
Name of State	<u>Trac</u>	<u>de Name</u>		Date Originally Lic	<u>ensed</u>
		(Continue on attachment i	f necessary		
			•		
Who should we contact	regarding licensing?				
Name: Address:			itle:		
City:		St	ate:		Zip:
Phone #:		Fa	x #:	_	·
Email address:					
Who should we contact	regarding examination	nns?			
Name:			itle:		
Address:		<u> </u>			
City:					Zip:
Phone #:		Fa	x #:		_
Fmail address:					

Who should we con	tact regarding complaints?					
Name:		Title:				
Address:						
City:		State:		Zip:		
Phone #:		Fax #:				
Email address:						
THE FOLLOWING	MUST ACCOMPANY THIS APPLIC	ATION OR YOU	R APPLICATION W	/ILL BE RETURNED:		
ATTACHMENT 1.	A summary of the education and experie	ence of each owner	, member, director ar	nd officer.		
ATTACHMENT 2.	A certified copy of the Applicant's Article of Organization. If Applicant is an out-of the Alabama Secretary of State.	•				
ATTACHMENT 3.	A true copy of the Applicant's pawn ticket and any other documents used in the pawnshop business.					
ATTACHMENT 4.	A properly executed Department of Public Safety "Release Form".					
ATTACHMENT 5.	A properly executed State Banking Department "Credit Report Release Form".					
ATTACHMENT 6.	A statement of other business, if any, which Applicant proposes to conduct from the same location.					
ATTACHMENT 7.	A certified check for \$50 for the investigation of the state of the st			for \$100 for the annual		
	<u> </u>	AFFIDAVIT				
l <u>,</u>	, the undersigr	ned, being the				
of		[C	Officer (Title), Partner	or Owner]		
	the best of my knowledge and belief that		tained in this applicat	ion are true and complete.		
I understand that ina	accurate responses may be grounds for d	enial or revocation	of this license.			
	This day of	, 20				
			Signature			
Sworn and subscrib	ed to before me this					
day o	f, A. D. 20	·				
	Notary Public	_		8/	6/2005	